

---

**University of California Student Association**

February 7-8, 2015

University of California, Los Angeles

---

*\*\*Public comment will begin at 10:00A on Sunday, February 8 in the Tom Bradley International Hall. Any current UC student may speak for up to two minutes and will be invited to begin in the order in which their [UCSA Public Comment](#) submission is received.*

*Time will not be extended for any speaker nor may time be yielded to another speaker. The Board has allotted ninety minutes total for all public comment, alternating between those for, against, and without a position on the resolution for roughly thirty minutes each. Time from the 'neither' category will be equally redistributed to the 'for' and 'against' sides should there be fewer speakers in that category. Speakers will be accepted on a first-come, first-serve basis. The limit will be strictly enforced.\*\**

---

**Executive Committee**

Chair: Jefferson Kuoch-Seng, [ucsapresident@ucsa.org](mailto:ucsapresident@ucsa.org)

Saturday, February 7, 2015

09:00A-09:50A

**000min (09:00A)**      *Convene Executive Committee*

**000min (09:50A)**      *Adjourn to Board of Directors*

---

**Board of Directors**

Chair: Kevin Sabo, [ucsaboardchair@ucsa.org](mailto:ucsaboardchair@ucsa.org)

Saturday, February 7, 2015

Meeting Location: Tom Bradley International Hall

10:00A-11:30A; 12:30P-02:30P; 08:00P-08:30P

**000min (10:00A)**      *Convene Board of Directors*

**005min (10:00A)**      Roll Call  
Adoption of Agenda\*  
[Approval of Minutes\\*](#)  
January 2015

**040min (10:05A)**      Reports  
[President](#)  
[Chair of the Board](#)  
Secretary Finance Officer  
[Revenue & Expense 12.2014](#)  
[Balance Sheet 12.2014](#)  
[Accounts Receivable 02.2015](#)  
[Cash Flow vs. Budget Final 2014](#)  
Cash Flow 01.2015  
Committees  
Liaisons  
Staff  
Student Regents  
Council on Student Fees  
Council of Presidents  
University of California Office of the President  
California State Student Association/Student Senate for California Community Colleges

**015min (10:45A)**      Internship Proposal

**030min (11:00A)**      Organizational Partner Presentation

---

*If you have any questions about the meeting or the agenda, please contact Kevin Sabo, UCSA Board Chair, at [ucsaboardchair@ucsa.org](mailto:ucsaboardchair@ucsa.org).*

*\* indicates action to be taken by the Board/Committee*

---

University of California Student Association

February 7-8, 2015

University of California, Los Angeles

---

Jason Webber, Californians United for a Responsible Budget (CURB)

**060min (01:30A)**

*Recess to Lunch and Student Lobby Conference Steering Committee*

**000min (12:30P)**

*Reconvene Board of Directors*

**060min (12:30P)**

[Privatization, Tuition Increases, and the UC Budget](#)

Todd Lu, Student Collective Against Labor Exploitation (SCALE) and Free University Coalition

**010min (01:30P)**

Service Employees International Union (SEIU) Fight for \$15

**050min (01:40P)**

Fund the UC Update and Strategy Chart

**240min (02:30P)**

*Recess to Undergraduate/Graduate and Professional Committees (see agendas below)*

**090min (06:30P)**

*Recess to University Affairs/Legislative/Campus Action Committees (see agendas below)*

**000min (08:00P)**

*Reconvene Board of Directors*

**030min (08:00P)**

Reports and Ratification of Committee Actions\*

**000min (08:30P)**

*Adjourn to Sunday, February 8, 2015*

---

**Board of Directors**

Chair: Kevin Sabo, [ucsaboardchair@ucsa.org](mailto:ucsaboardchair@ucsa.org)

Sunday, January 11, 2015

Meeting Location: Tom Bradley International Hall

10:00A-04:30P

**000min (10:00A)**

*Convene Board of Directors*

**090min (10:00A)**

Public Comment

**060min (11:30A)**

[Resolution Calling for the UC Regents to Divest from Corporations Violating Palestinian Human Rights\\*](#)

[Resolution Toward Socially Responsible Investment at the University of California\\*  
Socially Irresponsible UC Investments in Governments](#)

**005min (12:30P)**

Organizational Partner Update

Mary Virginia Watson, American Federation of State, County, and Municipal Employees (AFSCME)

**030min (12:35P)**

[Resolution in Support of the College Diversity Requirement for the University of California, Los Angeles\\*](#)

**020min (01:05P)**

Council on Student Fees Proposal for Joint Advocacy with UCSA

Presenters: Sonali Madireddi and Marcy Straw, Council on Student Fees

**060min (01:25P)**

*Recess to Lunch and Hiring Committee*

**000min (02:25P)**

*Reconvene Board of Directors*

**025min (02:25P)**

Brown-Napolitano Debate on UC Finances and Higher Education at UCD

---

*If you have any questions about the meeting or the agenda, please contact Kevin Sabo, UCSA Board Chair, at [ucsaboardchair@ucsa.org](mailto:ucsaboardchair@ucsa.org).*

*\* indicates action to be taken by the Board/Committee*

---

University of California Student Association

February 7-8, 2015

University of California, Los Angeles

---

**030min (02:50P)**      [Resolution Expressing No Confidence in the Governor of California\\*](#)

**025min (03:20P)**      Legislative Positions\*  
                              [SCA 1 \(Lara\)](#)  
Presenter: Sean Connelly, UCSA staff

**015min (03:45P)**      2014 Vote Report  
Presenters: Julian Martinez and Paty Arroyos, UCSA staff

**015min (04:00P)**      Student Lobby Conference Update  
Presenters: Marcy Straw and Sean Connelly, UCSA staff

In closed session:

**015min (04:15P)**      UCSA Staff

In open session:

**000min (04:30P)**      *Adjourn to Saturday, March 7, 2015 at the University of California, Santa Barbara*

---

**Undergraduate Committee**

Chair: Abraham Galván Sánchez, [agalv005@ucr.edu](mailto:agalv005@ucr.edu)

Saturday, February 7, 2015

02:30P-06:30P

**000min (02:30P)**      *Convene Undergraduate Committee*

**120min (02:30P)**      Invest in Graduation Not Incarceration Transform Education (IGNITE) Campaign Planning  
                              Subcommittee Report  
                              Collaboration with Californians United for a Responsible Budget (CURB)

**015min (04:30P)**      *Recess*

**105min (04:45P)**      UConsent Campaign Planning  
                              Subcommittee Report

**000min (06:30P)**      *Adjourn to University Affairs/Legislative/Campus Action Committees (see agendas below)*

---

**Graduate and Professional Committee**

Chair: Iman Sylvain, [eavp-ga@berkeley.edu](mailto:eavp-ga@berkeley.edu)

Saturday, February 7, 2015

02:30P-06:30P

**000min (02:30P)**      *Convene Graduate and Professional Committee*

**030min (02:30P)**      Talking with the Legislature Workshop

**030min (03:00P)**      Graduate Funding Discussion

**090min (03:30P)**      GraDE Campaign Update

**090min (05:00P)**      Jobs! Campaign Update

---

*If you have any questions about the meeting or the agenda, please contact Kevin Sabo, UCSA Board Chair, at [ucsaboardchair@ucsa.org](mailto:ucsaboardchair@ucsa.org).*

*\* indicates action to be taken by the Board/Committee*

---

**University of California Student Association**

February 7-8, 2015

University of California, Los Angeles

---

**000min (06:30P)**      *Adjourn to University Affairs/Legislative/Campus Action Committees (see agendas below)*

---

**University Affairs Committee**

Chair: Allyson Osorio, [asvpexternal@ucsd.edu](mailto:asvpexternal@ucsd.edu)

Saturday, February 7, 2015

06:40P-08:00P

**000min (06:40P)**      *Convene University Affairs Committee*

**000min (08:00P)**      *Adjourn to Board of Directors*

---

**Legislative Committee**

Chair: Lyssa Green, [asucsdll@gmail.com](mailto:asucsdll@gmail.com)

Saturday, February 7, 2015

06:40P-08:00P

**000min (06:40P)**      *Convene Legislative Committee*

**010min (06:40P)**      Campus Lobby Corps Updates

**010min (06:50P)**      United States Student Association (USSA) National Lobby Corps

**010min (07:00P)**      Student Lobby Conference (SLC)  
Campus Responsibility Lists

**020min (07:10P)**      Legislative Liaison E-Binder

**010min (07:30P)**      Ratify President's Decision to Support Senate Constitutional Amendment (SCA) 1\*

**020min (07:40P)**      Pending Legislation

**000min (08:00P)**      *Adjourn to Board of Directors*

---

**Campus Action Committee**

Chair: Jessica Douglas, [stateaffairs@asuc.org](mailto:stateaffairs@asuc.org)

Saturday, February 7, 2015

06:40P-08:00P

**000min (06:40P)**      *Convene Campus Action Committee*

**000min (08:00P)**      *Adjourn to Board of Directors*

---